

DOORS & WINDOWS SCHEDULE					
DOORS MKD	WIDTH	HEIGHT	WINDOWS MKD	WIDTH	HEIGHT
DW	2150	2100	W1	1350	1350
D1	1000	2100	W2	1300	1350
D2	900	2100	W3	900	1050
D3	750	2100	W4	450	600

SPECIFICATION

- FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C. 1984.
- BRICK WORK SHALL BE OF FIRST CLASS BRICK IN SAND CEMENT MORTAR (6:1) & (4:1) RESPECTIVELY.
- GRADE OF CON. IS M-15, M-20 & STEEL IS Fe415.
- D.P.C. WITH PLAIN CEMENT CONC. (1:2:4) WITH WATER PROOFING COMPOUND.
- TERRACE WITH LIME CONC. OF RATIO (2:2:1).

NOTES

- ALL DIMENSIONS ARE IN M.M. OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200TH. PARTITION WALLS ARE 125TH. & INTERNAL WALLS ARE 75TH.
- DEPTH OF SEMI U/G WT. RESERVOIR & SEPTIC TANK SHALL NOT EXCEED THE DEPTH OF THE NEAREST COLUMN FOUNDATION OF THE BUILDING.

AREA STATEMENT

- AREA OF LAND = 31.75 DEC. = 1287.108 SQ.M.
- PERMISSIBLE GR. COV. = 40% = 514.843 SQ.M.
- PROPOSED GR. COV. = 244.00 SQ.M.
- TOTAL COVERED AREA:
GROUND FLOOR = 244.00 - 2.080(L.W) = 241.92 SQ.M.
FIRST FLOOR = 244.00 - 2.080(L.W) = 241.92 SQ.M.
SECOND FLOOR = 244.00 - 2.080(L.W) = 241.92 SQ.M.
THIRD FLOOR = 244.00 - 2.080(L.W) = 241.92 SQ.M.
FOURTH FLOOR = 244.00 - 2.080(L.W) = 241.92 SQ.M.
TOTAL COV. AREA = 1211.68 SQ.M.
- TOTAL NO. OF CAR PARKING PROVIDED = 10NOS.
- NO. OF COVERED CAR PARKING = 4 NOS. (AREA = 108.76 SQ.M.)
- NO. OF OPEN CAR PARKING = 6 NOS.

- CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME OR US TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL.
- THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE LATEST EDITION OF THE N.B.C. OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

Susanta
SUSANTA
B.E. (CIVIL), M.E. (Structural Engg.)
ESE - Class - I, No. 70, KMC,
MIE Regn. No. - M122707
OTE - II/10, KMC
Chartered Engineer
Mobile: 8777244375, 9433095080

SIGNATURE OF STRUC. ENGG.

Ranjil Bhattacharya
Ranjil Bhattacharya
REG. NO. CA/87/10587

SIGNATURE OF ARCHITECT

Ajush Daskar
SIGNATURE OF OWNER

PROPOSED G+IV STORED RESIDENTIAL BUILDING PLAN AT MOUZA - CHAKRAJUMOLLA, R.S. NO.-134,451, C.S. KHATIAN NO.-20, R.S KHATIAN NO.-349, L.R. KHATIAN NO.-735/1, J.L.NO.-18, L.R. DAG NO.-159, 160, PLOT NO. - A & C, P. S. - BISHNUPUR, DIST. - 24 PGS. (S)

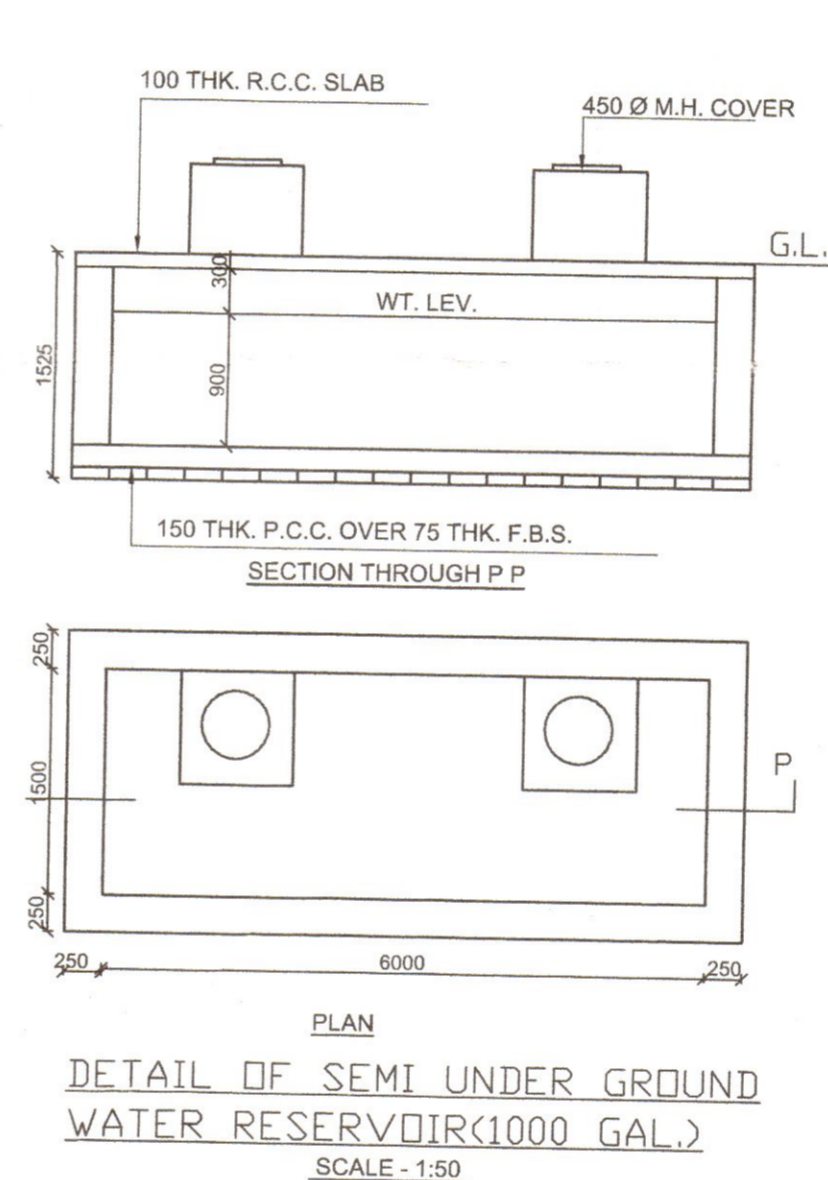
NAME OF OWNER:- PIJUSH NASKAR

BHATTACHARYA & ASSOCIATES
ARCHITECTS, ENGINEERS & INT. DESIGNERS
SKYLARK APARTMENT, GROUND FLOOR
105B, DIAMOND HARBOUR ROAD
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SCALE - 1:100
OTHERWISE MENTIONED.

NORTH

DRAWN BY - SANCHITA **DATE - 15.2.21**



• Water is not to be used for drinking water.
• Before starting construction, the applicant must confirm with the plans Sanctioning authority that the proposed construction should be fulfilled.
• All buildings should be constructed in accordance with the standards specified in the N.B.C. of India.
• Necessary precautions should be taken to avoid the spreading of public health nuisances.
• Construction should be maintained to prevent mosquito breeding.
• Design of all structural members including that of the foundation should conform to standard specified in the N.B.C. of India.
• The sanction is valid for 3 years from date of sanctioning.
• Information required by the applicant to this end are:-
1. Commencement of work.
2. Completion of structural work up to plinth.
3. Completion of roof.
• All drainage water should be discharged on Road or Footpath.
• The construction should be in accordance with the specifications of I.S. Code 2013.
• Construction of drainage, soak pit & waste water should be done by the owners.
• Any deviation of the sanctioned plan shall mean demolition.

1. There should not be any court case or any complaints from any corner in respect of this said property as per plan.
2. * South 24 Parganas Zilla Parishad will not be liable if any dispute arises at the site.

District Engineer
South 24 Pgs. Z.P.
Sanction should be obtained from the concern Parochial Sanit

District Engineer
South 24 Pgs. Z.P.